

Sealed bids for the Custer County Fire Department Renovation project will be received by the Custer County Commissioners, Miles City, Montana until 11:00 AM local time on June 17th, 2010 and then publicly opened and read aloud.

The project consists of: repairs to the existing County Emergency Vehicle Storage Building.

The bid documents consisting of the contract documents, specifications, and construction drawings may be examined or obtained at:

Billings Builders Exchange, 2050 Broadwater Avenue, Ste. A, Billings, MT 59102, Ph. (406) 652-1311 or at the ARCHITECT'S office, Crossman Whitney Griffin P.C., 650 Power Street, Helena MT 59624, upon payment of \$100 deposit. Any BIDDERS, upon returning the Contract Documents promptly and in good condition, will be refunded \$100.00.

In addition, the bid documents may also be examined at the following locations: Custer County Court House, Stew Schipman's Office (office is unmarked), 1010 Main Street, Miles City MT and the Architectural firm of Crossman, Whitney, Griffin P.C. at 650 Power Street, Helena, MT.

There will be a Pre-Bid Conference located at the project site, 3108 Leighton Boulevard, Miles City, MT on June 11<sup>th</sup>, 2010, beginning at 2:00 p.m. MDT. Interested CONTRACTORS are encouraged to attend.

CONTRACTORS and any of the CONTRACTOR'S subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-800-556-6694. CONTRACTORS are required to have registered for DLI prior to bidding on this project.

All laborers and mechanics employed by CONTRACTORS or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of Custer County, the State of Montana, and the federal government, according to the Davis-Bacon Wage Determination. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Custer County, in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Performance Bond and a Labor Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by successful BIDDERS and a certificate(s) of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract period of not to exceed (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER. The OWNER intends to award to the lowest responsible bidder.

Custer County is an Equal Opportunity Employer.

Custer County makes reasonable accommodations for persons with disabilities who wish to participate in county government. To request an accommodation, please contact Clerk and Recorder's office four (4) working days before the scheduled meeting to allow adequate time to make needed arrangements. Call 874-3343 (voice) 874-3452 (fax) or write to Commissioners at 1010 Main Street, Miles City, MT 59301 to make your request known. Alternative accessible formats of this notice will be provided upon request.

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June 2<sup>nd</sup>, 2010

June 8<sup>th</sup>, 2010